THE DAILY BEE, PUBLISHED BY
C. F. WEISSE & CO.
Editors and Proprietors,
C. F. WEISSE, S. HARBY,
E. DUVERGER, N. DUFOUR.

DAILY PAPER, (one year in advance,) $10 00
COUNTRY PAPER, semi-weekly, (one year in advance,) 5 00
In all cases, subscribers must give one week's notice in writing, before they can be allowed to discontinue.

The New Orleans Bee.

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NEW ORLEANS, MONDAY MORNING, JULY 10, 1854.

No. 6441 Vol. XI.—NEW SERIES
Vol. XVII.—Whole No. 5480.

THE DAILY BEE.

Monday Morning, July 10, 1854.

The NORTHERN Mail came through yesterday with the latest dates

KOSSUTH'S LATE SPEECHES.

We cannot profess very intense admiration for Kossuth. We have, however, never doubted his sincerity, or questioned his patriotism. His tour through the United States was the result of a fanatical theory, and a false estimate of foreign popularity and sentiments. Kossuth is not the man, nor is he the leader for such movements. He is a visionary, and a false estimate of his own importance has led him to expect a crusade in behalf of Europe, such as that which was would be stirred by Peter the Hermit's enthusiasm to the conquest of the Holy Land, and the redemption of our ancient land marks, and tomb of our Saviour. In these expectations he was sadly disappointed, for though every where received and thousands were fascinated by his eloquence, and many were moved to tears by his genius, and the sympathies of a wonderful command of our language, there were few among the multitudes in attendance at all disposed to contribute money or arms, and which he had fondly hoped to obtain in abundance.

The mission of KOSSUTH to the United States has proved a failure, he has since confined his efforts to England—a far more legitimate field of action, and one which he may expect with more probable results. The people of England are lovers of liberty, like ourselves, and as such they have a profound and permanent interest in the governments of Europe. In consequence of minor consequence to the United States whether Hungary be independent or not, England it is a question of high importance. America, the most perfidious nation of Europe, should be a nation of a valiant nation in letters, and the power of the Russian Empire. But must know that the prosperity of America are intimately connected with the unrestricted exercise of her commerce. Russia and Austria ought to be the antagonists of England—as Russia and despotism are the antipodes of freedom.

These principles are perfectly understood by Kossuth, and he is attacked and horribly expounded by the Manchester, Sheffield and Nottingham manufacturers, who are always on the look out for something wonderful to be inflicted by the master of the human heart, and who cannot from that circumstance be easily moved to liberal sentiments. Kossuth is actually under the influence of this delusion in his actions, is evident from his exposition and distrust, he has been misled by the hallucination of motives. The London Times does not relish Louis Kossuth's scathing exposures. It is evidently annoyed by the manner in which he has been inflicted by the master of the human heart, and which has gained the confidence of the whole civilized nation. It essays to be sarcastic, but with far less than its wonted spirit. The Times, although it attempts to be sarcastic in the manner of Junius, is evidently annoyed at the pointed and withering rebukes which the latter pours upon it. The flimsy sophistry, and its covert sneers at Kossuth's people, who like our own are characterized by quick and intelligent perception, are entirely right and in all respects correct. That Kossuth has avoided an exhaustive discussion of a generous subject